

## Lesson 9. Sentences

### 9.1. Learning goals

- to learn some common words for people, animals, vehicles, and actions
- to be able to make simple sentences that include a predicate and participants
- to be able to use pointer words like *yaał*, *yeeł*, and the article *-?ii*
- to correctly pronounce weak consonants, weak long vowels, and rounding

### 9.2. Conversations

1A	ʔaaqinʔapha čix <sup>w</sup> atinʔi.	What is the eagle doing?
1B	mataama čix <sup>w</sup> atin.	The eagle is flying.
1B	hayimħimaħ q <sup>w</sup> aaʔapii.	I don't know what it's doing.
2A	ʔaaqinʔapha.	What is he, she, it doing?
2B	kamitqukma ħaak <sup>w</sup> aałʔi.	The young woman is running.
2B	susaama meʔiłqacʔi.	The boy is swimming.
2B	čapyiiqma čakupʔi.	The man is going by canoe.
2B	łiiħakma ħuucsmaʔi.	The woman is paddling.
2B	weʔičma naʔaqakʔi.	The baby is sleeping.
3A	ʔaaqinħa.	How is he, she, it?
3B	ṗusaakma ħaawıłaałʔi.	The young man is tired.
3B	puʔałʔatuma ħucsacʔi.	The girl is sleepy.

### 9.3. Words

ħaawıłaał .....	young man	siqiił.....	cook (verb)
ħaak <sup>w</sup> aał.....	young woman	čapyiiq.....	go by canoe
meʔiłqac.....	boy	naʔaa .....	hear
ħucsac .....	girl	ʔuuk <sup>w</sup> iił.....	make
ʔiičim .....	elder	waa .....	say
naʔaqak.....	baby	ħaacsaa.....	see
čims.....	black bear	tiʔas .....	sit on ground
k <sup>w</sup> ak <sup>w</sup> ał.....	sea otter	ciiqciqa.....	speak
suuħaa.....	spring salmon	łiiħaa .....	vehicle go
čix <sup>w</sup> atin.....	eagle	yaaʔał .....	watch (verb)
čapac .....	canoe	mamuuk.....	work (verb)
ħaʔakłiqs .....	speedboat	qiicqiica.....	write
huupuk <sup>w</sup> as.....	car, truck	yaa.....	that, there
matuk .....	airplane	yee .....	that, there (far)

#### 9.4. Notes on words for young people

There are several words for ‘girl’ and ‘boy’. The words *haawilaλ*, *haak<sup>w</sup>aaλ* are used both for young men and women, and for ‘son’, ‘daughter’. (Regarding *-?is*, see L7.)

- |     |             |             |     |                          |                       |
|-----|-------------|-------------|-----|--------------------------|-----------------------|
| (1) | hucsa       | girl        | (2) | haak <sup>w</sup> aaλ    | young woman, daughter |
|     | me?iλqac    | boy         |     | haawilaλ                 | young man, son        |
| (3) | hucsa?is    | little girl | (4) | haak <sup>w</sup> aaλ?is | girl                  |
|     | me?iλqac?is | little boy  |     | haawilaλ?is              | boy                   |

#### 9.5. Notes on sentence structure

A complete Nuuchahnulth sentence requires a predicate and a mood ending. The *predicate* is the event or description that the sentence is about. Mood expresses the purpose of the sentence (statement, question, command), and completes it. A sentence sometimes includes *participants*, which are the people and things that are involved in the event. This is the fundamental structure of a Nuuchahnulth sentence.

(5)	sentence		
	predicate	mood	(participants)

In English, the first thing in a sentence is typically the *subject*, which is the most important participant. But in Nuuchahnulth, the first word is usually the predicate.

	predicate	mood	participants	English sentence
(6)	?aaqin?ap	-ha.		What is he, she, it doing?
(7)	naacsa	-ma	čakup čims?ii.	The man sees a bear.
(8)	na?aa	-maḥ	suwa.	I hear you.
(9)	λuł	-maa	yaa řiniiλ?i.	That’s a good dog.
(10)	čims	-maa	yee.	That’s a black bear.
(11)	hitinqis?aλ.	-ma	nani.	Grandpa is at the beach now.*
(12)	na?aataḥ	-?i	nani.	Listen to Grandma.*

Nuuchahnulth predicates are flexible. They can be action words (*do, see, hear, listen*), descriptions (*good*), locations (*at the beach*), or things (*bear*). In English, on the other hand, a predicate has to include at least one verb, even if that verb is just *is*.

#### 9.6. Notes on pointers

*Pointer* words point to something being talked about. Pointers express four different distances. The same pointers can refer to things (*this, that*) and to places (*here, there*).

	full form	short form	
(13)	ʔaḥkuu	ʔaḥ	this, here
(14)	ʔaḥñii		that, there (by you)
(15)	yaał	yaa	that, there
(16)	yeel	yee	that, there (far away)

∞ **Exercise 1.** What are the predicates and participants in these sentences?

ʔiḥaama čapacʔi.	The canoe is going.
kamitqukma.	She's running.
waamaa ḥucsačʔisʔi.	The little girl said it.
yaaʔałma meʔiḥqac k <sup>w</sup> ak <sup>w</sup> ałʔi.	The boy is watching the sea otter.
liwahaakma ḥaas.	It's a cloudy day.
yeelmaa čims.	That's a black bear over there.

### 9.7. Notes on endings with weak long vowels

The ending *-maʔ* is pronounced *-maa*, *-ma*, or *-a*, depending on the shape of its stem. The other real mood endings *-(m)aḥ*, *-(m)eʔic* follow the same pattern.

(17)	wik	wik-maa wałyuu.	He isn't at home.
(18)	q <sup>w</sup> aa	q <sup>w</sup> aa-maa.	That's how it is.
(19)	ʔučqak	ʔučqak-ma.	It's foggy.
(20)	čapyiiq	čapyiiq-ma čakupʔi.	The man is going by canoe.
(21)	ʔiḥaa	ʔiḥaa-ma huupuk <sup>w</sup> asʔi.	The car is going.
(22)	suuḥaa	suuḥaa-ma yaa.	That's a spring salmon.
(23)	čix <sup>w</sup> atin	čix <sup>w</sup> atin-ma.	It's an eagle.
(24)	qiicsačim	qiicsačim-ma ʔaḥñii.	That's a desk.

∞ **Exercise 2.** For each of the following potential predicates, say the word alone, then with *-maʔ*, then with *-(m)in*. Translate each form into English.

suu	holding	ʔuł	good	naʔaa	hear
ciiqciqa	speaking	yaaʔał	watching	ḥaacsaa	see
mamuuk	working	ʔuuk <sup>w</sup> ił	making	tiq <sup>w</sup> aas	sitting
waa	say	q <sup>w</sup> aa	like that	tiič	alive
siqiił	cooking	ḥusaak	tired*	pułaaʔatu	sleepy
qiiqciqa	writing	čapyiiq	going by canoe	ʔaḥkuu	here

Example. suu 'holding', suumaa. 'She is holding.', suumin. 'We are holding.'

The article *-ʔi* means ‘the’. It is pronounced *-ʔii* or *-ʔi*, depending on its stem.

(25)	čims	čimsʔii	(29)	ħuucsma	ħuucsmeʔi
(26)	ħaas	ħaasʔii	(30)	maħʔii	maħʔiiʔi
(27)	čakup	čakupʔi	(31)	haʔum	haʔumʔi
(28)	ħaak <sup>w</sup> aał	ħaak <sup>w</sup> aałʔi	(32)	čix <sup>w</sup> atin	čix <sup>w</sup> atinʔi

∞ **Exercise 3.** For each of the following people, animals, and vehicles, say the word alone, then with *-ʔi*, then with *-maʔ*. Translate each form into English.

ʔiičim	čix <sup>w</sup> atin	ħuucsma	ħucsac	huupuk <sup>w</sup> as
ħaawıłaał	naʔaqak	čapac	meʔiłqac	matuk
ħaak <sup>w</sup> aał	ħačaałʔak	ħnaʔakłiqs	k <sup>w</sup> ak <sup>w</sup> ał	suuħaa
qicʔak	čims	čakup	łahiqs	qiicsačim

Example. ʔiičim ‘elder’, ʔiičimʔi ‘the elder’, ʔiičimma. ‘It’s an elder.’

∞ **Exercise 4.** With a partner, make short conversations about what people, animals, and things are doing. Use the following words, plus *-ħ*, *-ħin*, *-ʔiš*, *-niš*.

ħaawıłaał	čims	matuk	naʔaa	łiħaa	yaaʔał
ħaak <sup>w</sup> aał	čix <sup>w</sup> atin	meʔiłqac	qiicqiica	tiŋas	mamuuk
ħucsac	huupuk <sup>w</sup> as	čapyiiq	siqiił	ciiqciiqa	ħaacsaa

Example. A. ʔaaqinʔaħa huupuk<sup>w</sup>asʔi. B. łiħaama huupuk<sup>w</sup>asʔi.

Example. A. ʔaaqinʔaħin. B. ciiqciiqamin.

## 9.8. Test yourself

After finishing this lesson, you should be able to say these things in Nuuchahnulth.

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. What are we doing?             | 9. I don’t know what he’s doing.      |
| 2. We’re speaking.                | 10. The young man hears a bear.       |
| 3. I’m working.                   | 11. The bear sees a sea otter.        |
| 4. The airplane is flying.        | 12. We’re cooking.                    |
| 5. The speedboat is going.        | 13. The young woman is writing.       |
| 6. The elder says.                | 14. The girl is going by canoe.       |
| 7. The baby sees a spring salmon. | 15. The boy is sitting on the ground. |
| 8. What is he doing?              | 16. We’re watching the eagle.         |