

A Teaching Grammar of Argument Structure in Kwak'wala

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Gilakas'la. Walas mulan noke' kan kakutlamassu'e' sa kwakwala'inuxwa',
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Wamis, and anonymous.

1. Introduction

- Ongoing project: 2-year SSHRC postdoc with Henry Davis, *A Dual-Purpose Grammar of Causation in Kwak'wala* (End date: Dec. 2024)
- The purpose of this presentation is to outline the project, pose topical questions to the audience, and obtain feedback.
- This handout will be circulated online at www.kwiistup.net.
- Feedback on any part of the project or this handout is encouraged and should be sent to kaotiva@gmail.com.

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2. Overview of the project

Introduction

Part 1: Events, event roles, and argument mapping

Part 2: Expressing causation

Part 3: Verb dictionary

Argument structure information

Verb classes

Part 4: Annotated texts

Causal sequence storyboards

Other short/medium-length stories

Appendices

Learner-oriented exercises (in collaboration with community educators)

Rule cheat sheet (for learners)

Theoretical analysis (for linguists)

- Intended audiences:
 - Intermediate-level Kwakwala language learners (teens and adults)
 - Researchers interested in Kwakwala/Wakashan linguistics
 - Teen and adult language learners of other languages interested in learning how to do linguistic analysis.

3. Inductive learning paradigm

- Traditionally, grammars are often written using a deductive learning paradigm:
 - A State a rule
 - B Apply the rule to examples
- In contrast, many linguistics courses are taught using an inductive learning paradigm:
 - A Provide a set of examples
 - B Generalize a rule through observing and analyzing examples.

- Our grammar will primarily make use of an inductive learning paradigm.
- This will involve repetition of 4 steps:
 - A Establish a question
 - B Provide a pattern/structured data set
 - C Describe/analyze the pattern
 - D Generalize over the pattern
- Example

A. Question: What is a *Location*?** (**Location is a type of event role.)

B. Pattern (1)-(5):

- (1) k^wi k^wehi Caitlin λu? Mervin laḡada cəya.
'Caitlin and Mervin were sitting **on the couch.**'
- (2) ləḡisuḡ dapala ḡida kiλaaci laḡida wəp.
'Then she towed the little fishing-boat (toy) **to the water.**'
- (3) kaxʔidaʔs ḡa həmeʔḡ laḡuḡda q^wəlyak^wəḡ.
'Serve some food **to the elder.**'
- (4) tiqaxida keʔgəs laḡ^wa tebəl.
'The cake fell **from the table.**'
- (5) q^wisaḡaḡawayi Simones Hope laḡa guk^w.
'Simon is farther **from the house** than Hope.'
- (6) geḡaḡaweyən miḡa laḡ.
'I slept longer **than her.**'

C. Description/Analysis of the pattern:

- In sentence (1), the *laǰ* phrase refers to a spatial location, the place where sitting is happening.
- In sentence (2), the *laǰ* phrase refers to a goal of the subject's motion, the place the little fishing boat is being towed to.
- In sentence (3), the *laǰ* phrase refers to a goal again, but this time the goal is a person.
- In sentence (4), the *laǰ* phrase refers to a place that the cake falls from.
- In sentence (5), degree symbol the *laǰ* phrase refers to a relative distance between how far Simon is from the house and how far Hope is from the same house.
- In sentence (6), the *laǰ* phrase refers to a metaphorical relative distance between how long 'I' slept and how long 'she' slept.

D. Generalizations/Significance of the pattern.

The *Location* event role, which is encoded within *laǰ* phrases in Kwakwala, can include spatial locations, locations or people that an action is directed towards or from, and metaphorical extensions of this category, such as relative distances or lengths in comparative statements.

- Inductive learning requires more effort on the part of students/readers, but tends to result in deeper learning (Brown 2007, Thornbury 1999).
 - In the context of language revitalization, inductive learning may cultivate a sense of discovery and ownership.

Questions for WWM1 participants:

- Have you used a deductive, inductive, or mixed learning paradigm in your work, and what have your experiences with each been?

3. Events, event roles, and argument mapping

- What is an **event**?
 - We will work downwards from holistic language data (a Kwak'wala text) to explain the notion of a linguistic event (natural language data > meaning > grammar).
- What is an **event type**?
 - **State** (-ała), **Process** (-la), **Transition** (-(x)?id), plus default (-a) marking
 - Some roots can occur marked for any type (7), while others are constrained (8)-(9).

(7)	√duq ^w -	
	duq ^w a	'to see (s.t.)'
	duq ^w ała	'to watch (s.t.)'
	duq ^w əla	'to see (s.t.), be able to see (s.t.), look over (s.t.)'
	dux ^w ?id	'to glance at (s.t.), to look at (s.t.), 'to suddenly see (s.t.)'

(8)	√da-	
	*da	--
	dała	'to hold (s.t.) in hand'
	dala	'to carry (s.t.) in hand'
	dax?id	'to take (s.t.) in hand, to grab (s.t.)'

(9)	√kəł-	
	*kəła	--
	*kəłala	--
	kəłəla	'to be scared (of s.t.)'
	kəł?id	'to get scared (of s.t.)'

- See Greene (2013), Sardinha (2018) for background.

- Event roles and argument mapping:
 - **Event roles:** Initiator, Co-initiator, Non-initiator, Location, Reason, Companion
 - **Grammatical roles:** subject, =s object, =ǰ object, laǰ object, qa object, λu? subject
 - **Voice suffixes (outer):** -su?, -ayu, -ʔas, -giǰ, -wǝt

cf. **Voice suffixes (inner):** -^o ayu, -^o əm, -^o anəm, -^o əǰ, -^o ʔas

Table 1: Argument-mapping correspondences

Event Role	Initiator	Co-initiator	Non-initiator	Location	Reason	Companion
Grammatical Role	Subject*	=s object	=ǰ object	laǰ object	qa object	λu? subject
Voice Suffix	–	-ayu	-su?	-ʔas	-giǰ	-wǝt

**Initiators in active clauses are always subjects. However, not all subjects are initiators.*

- Event roles are semantic categories, defined using criteria that are arrived at through inductive generalization over language data.
- Example criteria for two of the above event roles (from Sardinha 2017):

Co-initiator Conditions (=s)	Non-initiator Conditions (=ǰ)
<i>Dependent Cause</i> <ul style="list-style-type: none"> The argument is a means by which the Initiator instigates the event. <i>Initial Bound</i> <ul style="list-style-type: none"> The argument's existence or presence with an Initiator delimits the initial bound of the event. <i>Possession (Initial Bound) degree symbol</i> <ul style="list-style-type: none"> The argument is possessed by an Initiator at the initial bound of the event. <p>~ 'do with x'</p>	<i>Change</i> <ul style="list-style-type: none"> The argument undergoes some causally-induced change. <i>Final Bound</i> <ul style="list-style-type: none"> The argument's existence or presence delimits the final bound of the event. <i>Possession (final bound)</i> <ul style="list-style-type: none"> The argument comes to be possessed by the Initiator by the final bound of the event. <p>~ 'do to x'</p>

- Argument alternations in Kwakwaka are semantically predictable:

Alternation Condition:

An argument which satisfies the conditions for two event roles simultaneously can be mapped to either corresponding grammatical role. (Word order in the clause is then determined by general constraints.)

- Examples of composite event roles and corresponding argument alternations:

(10) Direct manipulation alternation (Co-initiator/Non-initiator)

- yaḥʔidi Monica **sa** ʔuḥ^w laḥis ʔiʔəyasuʔ.
'Monica melted **the ice** (=s) in her hands.'
- yaḥʔidi Monica **ḥa** ʔuḥ^w laḥis ʔiʔəyasuʔ.
'Monica melted **the ice** (=ḥ) in her hands.'

(11) Caused motion alternation (Co-initiator/Non-initiator)

- puk^wstowi Shelly **sa** loḷinoḥ ḥəmuḡu laḥa ʔasanoʔi.
'Shelly blew **the moth** (=s) outside (through a window).'
- puk^wstowi Shelly **ḥa** loḷinoḥ ḥəmuḡu laḥa ʔasanoʔi.
'Shelly blew **the moth** (=ḥ) outside (through a window).'

- Some other Co-initiator/Non-initiator alternations:
 - Verbs of expression (e.g. dənḥ- 'to sing', ḡik- 'to say', ʔəmḡ- 'to play')
 - Thought-vehicle/thought alternation (e.g. gigəʔeʔqəla 'to think', qəḷəla 'to know')

(12) *Recipient Alternation (Non-initiator/Location)***

a. $\dot{c}\acute{e}wida\ babag^w\acute{a}me\dot{x}is\ ?\acute{a}b\acute{a}mp$ sa $\lambda\acute{a}t\acute{a}m\dot{l}$.

‘The little boy gave **his mom** a hat.’

b. $\dot{c}\acute{e}wida\ babag^w\acute{a}mesa\ \lambda\acute{a}t\acute{a}m\dot{l}\ \dot{l}a\dot{x}is\ ?\acute{a}b\acute{a}mp$.

‘The little boy gave a hat **to his mom**.’

**This alternation occurs with Locations that refer to people, not places.

(13) *Motivating-thought alternation*

a. $\dot{q}i\dot{q}e\ ?q\acute{a}lu\dot{x}\ Mabel\dot{x}\ sis\ ?ump$.

‘Mabel is concerned **about her dad**.’

b. $\dot{q}i\dot{q}e\ ?q\acute{a}lu\dot{x}\ Mabel\dot{x}\ qe\ ?is\ ?ump$.

‘Mabel is concerned **about her dad**.’

• Weak verbs: $?\acute{a}\dot{x}$ -, $\acute{g}^w\acute{a}y$ -, wik -

- In sentences containing verb roots with minimal (or no) semantic entailments, the abstract meaning of event roles becomes visible.
- The correspondences outlined above are well exemplified using these verbs (which are also very common, and must be mastered).

In (14) and (15), the semantic value of case-marking is revealed.

(14) a. $?\acute{a}\dot{x}\ ?idu\dot{x}\ Mabel\dot{x}\ sa\ \lambda\acute{a}t\acute{a}m\dot{l}$.

‘Mabel used/wore **the hat** (=s).’

b. $?\acute{a}\dot{x}\ ?idu\dot{x}\ Mabel\dot{x}\ \dot{x}a\ \lambda\acute{a}t\acute{a}m\dot{l}$.

‘Mabel used/wore/took/obtained/did something to **the hat** (=x).’

(15) *Caused motion alternation (Co-initiator/Non-initiator)*

a. luḥ Katieyəḥ ʔəḥʔidsuḥda ʔətəmlə laḥ^wa wədəʔaʕi.

‘Katie is putting **the hat (=s)** into the fridge.’

b. luḥ Katieyəḥ ʔəḥʔidḥuḥda ʔətəmlə laḥ^wa wədəʔaʕi.

‘Katie is putting **the hat (=ḥ)** into the fridge.’ OR

‘Katie got **the hat (=ḥ)** out of the fridge.’

- Lexical suffixes alter the meaning of the predicate, which affects which arguments may be realized, and in what grammatical role(s).

- (16)
- | | | |
|----|-------------|--|
| a. | ʔəḥ- | (no entailments) |
| b. | ʔəḥʕo | ‘to be inside’ |
| c. | ʔəḥʕola | ‘to do/put through’ |
| d. | ʔəḥʕoliḥ | ‘to do/put through (in the house)’ |
| e. | ʔəḥwəḥʕo | ‘to be out from inside’ |
| f. | ʔəḥwəḥʕola | ‘to do/put through from inside’ |
| g. | ʔəḥwəḥʕoliḥ | ‘to do/put through from inside (in the house)’ |

- This might be the only time in the grammar that I will specifically bring in discussion of lexical suffixes.

Question for WWM participants:

- Does it make more sense to work from simple to complex, or complex to simple, when it comes to explaining the role of lexical suffixes in argument structure and predication, with data like that in (16)?
- Summary:
 - By the end of Part 1, readers should have a good grasp of events and event roles, and should be able to use this abstract set of concepts to determine argument structure possibilities for any predicate.

4. Expressing causation

- The point of this section is to describe the conditions under which the following constructions appear (and which verbs occur in which constructions):

(17) Bi-clausal causative

<i>V.cause</i>	<i>V.result</i>
li Monica təxʔid laʃa təxəla.	ləʔəm Ø ʎaʃ ^w studa.
‘Monica bumped against the door.’	‘Then it closed .’

(18) Mono-clausal *-mas* causative

= *Indirect causation (two events)*

V.result-mas causer = ʃ undergoer
 ʎaʃ^wstudamasi Monica ʃa təxəla.
 ‘Monica made the door **close**.’

(19) Mono-clausal zero causative

= *Direct causation (one event)*

V.result causer = ʃ undergoer
 ʎaʃ^wstudi Monica ʃa təxəla.
 ‘Monica closed the door.’

(20) Unaccusative

V.result undergoer
 ʎaʃ^wstudida təxəla.
 ‘The door closed.’

- Some additional ways of expressing causality to be described are shown in (21)-(22):

(21) ʎaʃ^wstudida təxəla leʔ Monica təxʔid laʃ.

‘The door closed **when** Monica **bumped** into it.’

(22) ʎaʃ^wstudida təxəla qeʔida yola.

‘The door closed **because of** the wind.’

- Argument alternations arise due to the interaction between root meaning and real-world knowledge.

- Direct-indirect causation alternation (-*mas* versus zero causatives):

(23) a. **gəltidamas** λuǰ Hope-aǰ^wa q̣^wəmdzuǰu. (*Indirect causation, two events*)
 ‘Hope is gonna lengthen the dress.’
 (Context: Hope is going to sew additional material onto the bottom.)

b. **gəltiduǰ** Hope-aǰ^wa q̣^wəmdzuǰu. (*Direct causation, one event*)
 ‘Hope lengthened the dress.’
 (Context: Hope stretched the dress with her hands.)

- Causative-inchoative alternation (causative versus unaccusative)

(24) a. yaǰʔidi Eddieyeǰada bada. (*Causative alternant*)
 ‘Eddie melted the butter.’

b. yaǰʔidida bada. (*Unaccusative alternant*)
 ‘The butter melted.’

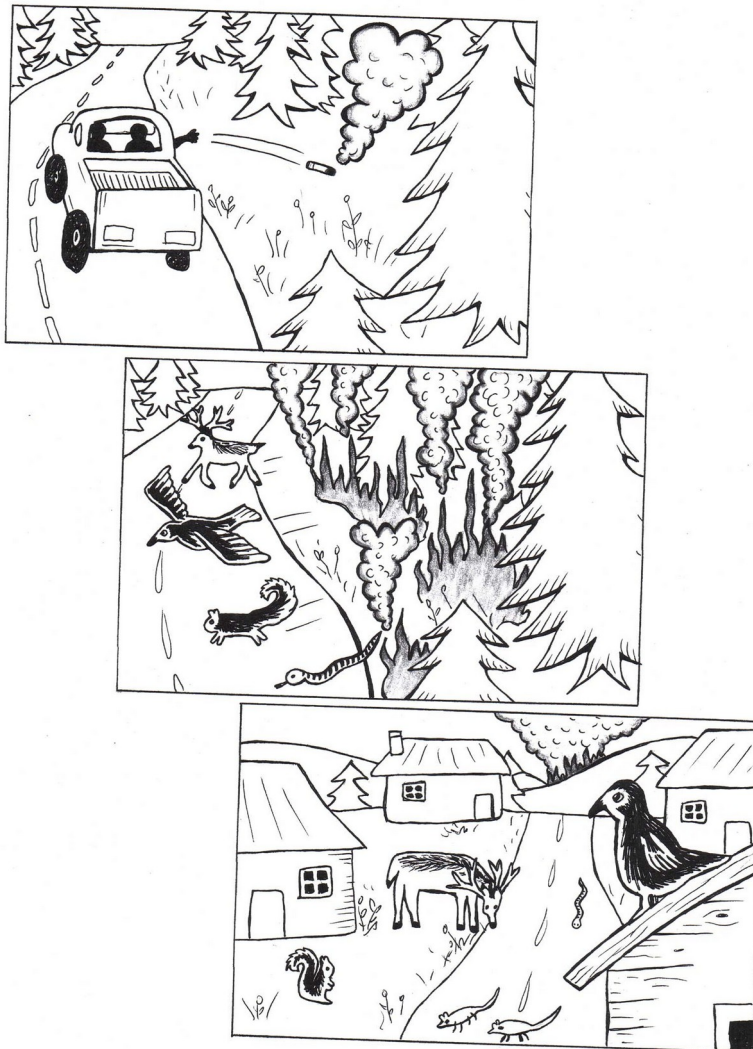
- Some roots undergo *both* types of alternations (subject to conditions on real-world knowledge). Most of these roots name *states*.
 - λaǰ^w- ‘to close’ (= closed), yaǰ- ‘to melt’ (= melted)
- Some roots cannot be used to form zero-causatives (they cannot be construed as caused ‘directly’). Psych verbs fall into this category.
 - kəǰ- ‘to be scared’, ɭawis ‘to be angry’
- Roots entailing agentive initiators form causatives marginally, if at all.
 - ʔus- ‘to cut’, ǰəlq- ‘to swim’, kilak ‘to beat up, kill’

5. Verb Dictionary

- Lexical information
- Argument structure information (event roles, alternations), including hypotheses (clearly marked as such) wherever direct speaker data is lacking.
- Example sentences
- Verb classes

6. Annotated Texts

- Causal sequence storyboards (multiple instances of each)
- Other short and medium-length stories
- **Causal Sequence Storyboard example (narrated by Violet Bracic)**



1. lām̥uxda bibagwanam̥ k̥alxa laxida a'thi.
 'The men were driving through the forest.'
2. lām̥isi Charlie t'sax'isis k'wamdayu laxida a'thi.
 'Then Charlie threw out his cigarette into the forest.'
3. lā'am̥ hix'idida a'thi.
 'Then the forest caught on fire.'
4. ga:xida gi:was, dławida p̥asp̥at'loma, t̥aminas, siłam̥.
 'The deer came (out), together with all of the bird life, squirrels, snakes.'
5. w̥i:la, aḡaya, bosida a'thi, le' kałala.
 'All of them left the forest, because they were scared.'
6. lā'am̥ o'am̥ laxida awinagwise'sa lalkwalatle'.
 'Then they went into the territory of the tribe.'
7. lām̥ida p̥asp̥at'la, dławida t̥aminas, dławida na:xwa galga'omas... o, dławida
 giwas.
 'And the birds, together with the squirrels, and all the animals... oh, and the
 deer.'
8. la w̥ila dławida siłam̥, w̥ila laxida gukw̥as, lax̥ Tsaxis.
 'They all, together with the snakes, all went to where the houses are, in
 Tsaxis.'

Speakers' summary:

- (9) yuduxda bagwanam̥x hix'idamas xa a'thi ke'is k'wamdayu.
 'The man made the forest catch fire with his cigarette.'

7. Appendices

- Learner-oriented exercises (collaboration with Sara Child)
- Rule cheat sheet (for learners)
- Theoretical analysis (for linguists)

Questions?

References

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