worksheet: introducing oneself Ehattesaht-Nuchatlaht

Instructions

łaakši?ič na?aataḥ.	Please listen to me (you all).		
?ukłaas, quu?assa Sumtii.	My traditional name is		
?ukłaas¾a, mamałńi Sumtii.	My Western name is		
atḥs (-aqsups).	I belong (originally) to the tribe.		
hisťatḥši?a¾s	I now belong to the tribe.		
?uḥuk(wint)s ?um?iiqsu	My mother is (was)		
aqsup(int)?iš.	She is (was) from the tribe.		
?uḥuk(wint)s ṅuwiiqsu	My father is (was)		
atḥ(int)?iš.	He is (was) from the tribe.		
?um?acut, ?uḥuk(wint)s nananiqsu	On my mother's side, my grandparents are (were)		
?uḥ?iš	and		
aqsup(int)?iš neen	Grandma belongs (belonged)		
•	to the tribe.		
atḥ(int)?iš neen	Grandpa belongs (belonged) to		
·	the tribe.		

nuwacut, ?uḥuk(wint)s nananiqsu	On my father's side, my grandparents are (were)	
?uḥ?iš	and	
aqsup(int)?iš neen	Grandma belongs (belonged)	
•	to the tribe.	
atḥ(int)?iš neen	Grandpa belongs (belonged) to	
·	the tribe.	
čumqλsiiš ?aḥ qwaaqin hišumyił, naana?ičiλaya.	I'm happy about how we are gathered, learning together.	
λeekoo ?in na?aataḥintisuu siičił.	Thank you all for having listened to me.	
čuuč.	That's all.	

Vocabulary

čumqX.	happy	?um?iiqsu	mother
naana?iči%aya	learning	?um?acut	on the mother's side of the family
naniiqsu	grandparent	Sumtii	name
na?aataḥ	listen	-?ak, -uk	(possessive ending)
ňuwiiqsu	father	-!atḥ	tribe of, people living at
nuwacut	on the father's side of the family	-!aqsup	female tribal member
?uḥuk	have as, belong to	-int, -mit	(past tense), late, deceased

¹ 20140315, 20140411 JG, FH, AW.