

## Lesson 7. Numbers

### 7.1. Learning goals

- to be able to count from 1 to 20
- to be able to talk about numbers of things, using plural forms where appropriate
- to be able to count days, and talk about weekdays

### 7.2. Conversations

1A	huksaawítasniš. huksči?aǎi!	We're going to count. Start counting!
1B	čawaak, ?aǎa, qacća, muu, suća.	One, two, three, four, five.
2A	quńaayii taatńa?is.	How many children are there?
2B	suća?iś taatńa?is.	There are five children.
2B	?aya?iś taatńa?is.	There are many children.
2B	wikiit?iś taatńa?is.	There aren't any children.
3A	?aqaǎaǎh ńaas ǎah ńaas?ii.	What day is it today?
3B	ńupćiiǎ?aǎ?iś ǎah ńaas?ii.	It's Monday today.
4A	quńaačiiik hiǎ ?ahkuu.	How many days are you here?
4B	qacćačiiś hiǎ ?ahkuu.	I'm here for three days.

### 7.3. Words

quńaa .....	how many	?aya .....	many
?aqaq .....	what	wikiit .....	none
huksaa .....	count	tańa.....	child
huksčiǎ* .....	start counting	taatńa .....	children
čawaak .....	one	čakup.....	man
?aǎa .....	two	čaakupiih .....	men
qacća .....	three	ńucma.....	woman
muu.....	four	ńucsaamiih .....	women
suća .....	five	ǎah ńaas?ii* .....	today
ńupu .....	six	ńupćiiǎ .....	Monday
?aǎpu .....	seven	?aǎćiiǎ.....	Tuesday
?aǎak <sup>w</sup> aǎ.....	eight	qacćačiiǎ.....	Wednesday
čawaak <sup>w</sup> aǎ.....	nine	muučiiǎ .....	Thursday
hayu .....	ten	sućačiiǎ.....	Friday
caqiiic.....	twenty	ńupučiiǎ .....	Saturday
?uh?iiś .....	and	?aǎpučiiǎ.....	Sunday

#### 7.4. Notes on numbers up to twenty

There are unique words for the numbers from one to ten, and for twenty. Numbers from eleven to nineteen are formed by adding ten to the numbers one through nine.

(1)	ćawaak	one	ʔaʎak <sup>w</sup> ał	eight
	ʔaʎa	two	ćawaak <sup>w</sup> ał	nine
	qacća	three	ḥayu	ten
	muu	four	ḥayu ʔuḥʔiiš ćawaak	eleven
	suća	five	ḥayu ʔuḥʔiiš ʔaʎa	twelve
	ńupu	six	ḥayu ʔuḥʔiiš qacća	thirteen
	ʔaʎpu	seven	caqiic	twenty

The words for ‘seven’ and ‘eight’ contain ʔaʎ– ‘two’, because seven is two away from five, and eight is two from ten. ‘Nine’ contains ‘one’, because it is one from ten.

∞ **Exercise 1.** Count to twenty from memory. Your partner will tell you *huksčiʔaʎi!* ‘Start counting!’ and will correct you if necessary.

To make a sentence out of words referring to amounts, just add a mood ending.

(2)	quńaa–yii ʎaḥiqs.	How many boxes are there?
	ʔaʎak <sup>w</sup> ał–ʔiš ʎaḥiqs.	There are eight boxes.
	ʔaya–ʔiš ʎaḥiqs.	There are many boxes.
	wikiit–ʔiš ʎaḥiqs.	There are no boxes.

The word *quńaa* ‘how many’ takes the weak mood *–(y)ii*, rather than question *–ḥ*.

∞ **Exercise 2.** With a partner, talk about how many of these things there are around you. B answers sometimes with a number, and sometimes with ‘many’ or ‘none’.

ʎiisýak	pen, pencil	piipaa	paper	ʎaḥiqs	box
naqsac	cup, bottle	k <sup>w</sup> aacsacum	chair	haawacsacum	eating table

Example. A. quńaayii ʎiisýak. ‘How many pens are there?’ B. ćawaakʔiš. ‘There’s one.’ B. ʔayaʔiš. ‘There are many.’ B. wikiitʔiš. ‘There are none.’

#### 7.5. Notes on *–ʔis*

The ending *–ʔis* means ‘small’. It is added to words that refer to small things, like *small* and *child*. But *–ʔis* is not used when speaking of someone’s adult children.

- |     |             |       |          |             |
|-----|-------------|-------|----------|-------------|
| (3) | ʔačknaḥ     | small | ṭaṅa     | adult child |
|     | ʔačknaḥ-ʔis | small | ṭaṅa-ʔis | small child |

### 7.6. Notes on plural forms

Words that refer to one thing are *singular*. Words that refer to two or more are *plural*. Plural words in Nuu-chah-nulth are sometimes different from their singular forms.

- |     |            |       |           |                |
|-----|------------|-------|-----------|----------------|
| (4) | čakup      | man   | ṭaṅa      | child          |
|     | čaakupiiḥ  | men   | ṭaatṅa    | children       |
|     | ḥucma      | woman | ṭaṅaʔis   | small child    |
|     | ḥucsaamiiḥ | women | ṭaatṅaʔis | small children |

∞ **Exercise 3.** Practise building the plural forms of ‘man’, ‘woman’, ‘child’, and ‘small child’ from memory. Your partner will correct you if necessary.

Example. čakup, čaakupiiḥ, ḥucma, ḥucsaamiiḥ, ṭaṅa, ṭaatṅa, ṭaṅaʔis, ṭaatṅaʔis

In Nuu-chah-nulth, words that refer to people (like *woman*, *child*) usually have special plural forms, which must be memorized. But most words for non-human things (like *bird*, *desk*) usually keep the same form, regardless of how many there are.

- |     |                |              |                  |           |
|-----|----------------|--------------|------------------|-----------|
| (5) | čawaak ṭaṅaʔis | one child    | čawaak ʔiissačum | one desk  |
|     | ʔaʔa ṭaatṅaʔis | two children | ʔaʔa ʔiissačum   | two desks |

∞ **Exercise 4.** With a partner, talk about how many of these things there are around you. B answers sometimes with a number, and sometimes with ‘many’ or ‘none’.

ʔaḥiqs	čakup	ṅačaalʔak	ʔiisʔak	k <sup>w</sup> aacsáčum
ḥucma	ʔiissačum	ṭaṅaʔis	naqsac	haawacsáčum

### 7.7. Notes on counting days

Add the ending *-čič* to numbers to count days. These words are also used for the names of weekdays. ‘One day’ also means ‘Monday’, and so on. Like *-ʔiš*, this ending is long after short stems (*-čič*), and short everywhere else (*-čič*).

Some numbers have special forms that combine with counting endings like *-čič*. For example, ‘one’ is *čawaak* by itself, but takes the form *ṅup-* with counting endings. ‘Two’ is *ʔaʔ-* instead of *ʔaʔa*.

(6)	quṁaa-čič	how many days	muu-čič	four days, Thursday
	ṁup-čič	one day, Monday	sučá-čič	five days, Friday
	ʔaḷ-čič	two days, Tuesday	ṁupu-čič	six days, Saturday
	qacá-čič	three days, Wednesday	ʔaḷpu-čič	seven days, Sunday

Use *quṁaa-čič* to ask how many days something happens.

- (7) quṁaa-čič-iik hił čuumuṣaas. How many days are you in Port Alberni?  
ʔaḷ-čič-s hił ʔaḥkuu. I'm here for two days.

To ask what weekday it is, use *ʔaqaq ṁaas* 'what day', plus a mood ending. When talking about the passage of time, it is normal to use *-ʔaḷ* as well. This conveys that one is talking about a moment in time, and that time is always changing.

When a hardening ending like *-ʔaḷ*, *-óaḷ* comes after /q/, the /q/ hardens to /ʕ/.

- (8) ʔaqaq-ḥ ṁaas. What day is it?  
ʔaqaḥ-aḷ-ḥ ṁaas. What day is it now?  
muu-čič-ʔaḷ-ʔiš. It's Thursday now.

∞ **Exercise 5.** Build weekday sentences. For the numbers one through seven, say the number alone, then add *-čič*, then *-ʔaḷ*, then *-ʔiš*. Say what each word means.

∞ **Exercise 6.** With a partner, talk about what day of the week it is. For each of the seven days, A asks 'What day is it?' and B answers appropriately.

Example. A. ʔaqaḥaḷḥ ṁaas. 'What day is it?' B. ṁupčičʔaḷʔiš. 'It's Monday.'

## 7.8. Test yourself

After finishing this lesson, you should be able to say these things in Nuu-chah-nulth.

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. How many chairs are there?   | 9. There are seven men.         |
| 2. There aren't any chairs.     | 10. It's Sunday today.          |
| 3. What day is it today?        | 11. How many days are you here? |
| 4. It's Friday.                 | 12. I'm here for two days.      |
| 5. It's Monday today.           | 13. There are nine women.       |
| 6. There are four pens.         | 14. There aren't any books.     |
| 7. How many children are there? | 15. We're going to count.       |
| 8. There are many children.     | 16. Start counting!             |